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OUR SUNDAY VISITOR

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The Editor's Personal Visit With His Readers

My Dear Readers:
"Be not overcome by evil, but overcome evil by good."
SOME years ago the late William Jennings Bryan, when preaching on this very text at the Island Park Assembly, Rome City, Indiana, persuaded one of my parishioners (I was then living at Ligonier, Indiana) to return to the practice of his religious duties. It seems that the poor fellow had a grievance against another parishioner which he could not condone. He remembered the gospel teaching that the Lord must become reconciled to one's brother before the Lord will accept his gift at the altar; he did not think that he could become reconciled to the one who offended him and, therefore, remained away from the sacraments. Bryan showed him how foolish such an attitude was. He was making himself miserable to spite his enemy.

The world is filled with people, and I feel sure that many of my readers are among the number, who bear ill will in their hearts towards others, and would never think of becoming reconciled before they approach the sacraments. Yet our Divine Savior says that His Heavenly Father will not forgive us unless we forgive our fellowmen. When we say the Our Father we tell Almighty God that we do forgive all who have offended us, and on that plea we ask that He forgive us. Returning evil for evil, St. Paul tells us, is in keeping with paganism and not with Christianity.

There is no better way of leading another to see through his meanness than for us not to retaliate. When we return evil for evil he does not see his fault at all, but sees only ours; at least he concludes that we are just as guilty as he is. But when we return good for evil, we put him to shame, force him to acknowledge that we are better than he is, that we can be independent of him. Many people just crave to make us feel bad, and they are delighted when they succeed; when they observe that their efforts fail they resist from annoying us.

When we nurture spite, we usually make ourselves unhappy while we do not hurt the person against whom we feel angry. Therefore, even from a philosophical point of view, it is foolish to feed our real or imaginary trouble. It is always one hundred times as easy to overlook the slight at the time it is committed than to try to effect a reconciliation after we have brooded over it for a long time. You have often experienced in your own home that the longer you abstain from speaking to a brother or sister, the longer you pout, the harder it is to start being nice again. Your whole difficulty would be avoided if you would follow St. Paul's recommendation of "overcoming evil by good."

Referring to the gospel of the Sunday, you might be interested in learning that the ruler, whose servant our Savior healed, was not a Jew but a pagan, but that he was so friendly towards the Jews that he built a magnificent synagogue for them at Capernaum. Only sixty years ago the ruins of this temple were uncovered and they show the edifice to have been a very large building of huge stones and beautiful columns. It could have been demolished only by an earthquake. Two years ago last March I visited these ruins and the Franciscan priest, who lives in a cabin adjoining the site of the great temple was photographed with me standing in the midst of the ruins. The temple stood close to the beautiful lake of Tiberias and near the place where St. Peter and his brother Andrew lived. It is likely that our Savior wrought the miracle for the century because of his benefactions. We should also learn that the very best way of winning favors from Heaven for ourselves and for others is to make some sacrifice for religion or for some other work in which Almighty God is interested. It is very easy for God to give, therefore, He is more than willing to reciprocate when we, for it is often difficult to give, take the initiative.

THE EDITOR.

The Manly Courage of St. Paul, the Apostle

WRITTEN FOR OUR SUNDAY VISITOR BY THE REV. H. C. HENGELL, Ph. D., MADISON, WIS.



Rev. H. C. Hengell, Ph. D.

St. Paul, in his "For," said he, "If Christianity is merely a human movement, it will soon die out as do all human fads in science, philosophy and religion, whereas, if it is of God, as its prophets claim, men will be powerless to stop it. It will live and thrive down through the ages." The Jews didn't follow that advice. Neither they nor the other opponents of Christ and his religion have learned anything after two thousand years of unsuccessful persecutions of the Church.

St. Paul moved readily among the best educated men of his time. At Athens, the birthplace of the finest culture that man has known, St. Paul went about the city, saddened by the sight of so much beauty, of so many statues, altars, temples dedicated to false gods. He stopped before an altar erected to the "Unknown God." "This," he exclaimed, "is the God Whom I preach to you, the God as yet unknown to you."

In his epistle to the Romans, St. Paul addresses the alumni of Athens, meeting them on their own ground of philosophy. He shows them that what is best and noblest in their thought is included in the new science that he is about to teach them, the science namely, of the living God and of Jesus Christ Whom God had sent. Watch.

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How Reliable will be their Opinions About Mexico?

From Journal of Commerce, Chicago, Ill., Dec. 2, 1926.

THE FUNNIEST YET.

THIRTY AMERICAN churchmen, educators, and writers will leave St. Louis for Mexico, to investigate religious, educational, and economic conditions.

When they return, each member of the party is expected to make a report, through a magazine, or from a pulpit, or through some other channel.

They will tell the country all about their investigation. Their investigation will last two weeks.

And there we have the scenario of a comedy that is more than even the usual hurry-up investigation of another country. Mr. Sheffield, our ambassador at Mexico City, commented a few months ago upon the absurdity of brief investigations of Mexico.

Now we have the climax of all the absurdity. For this investigation is not only going to be brief, it is going to be the briefest thing yet. Two weeks! Think of that!

Thirty people will travel into Mexico, presumably in two private cars, their trip from the Mexican-American border to Mexico City will consume about a couple of days. Even if

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FOR YOUR SCRAP BOOK

(TO CLIP AND SAVE)

WHAT LUTHER SAID ABOUT THE CENTURY PRECEDING HIS OWN

"ANYONE reading the Chronicles will find that since the birth of Christ there is nothing that can compare with what has happened to our world during the last hundred years. Never in any country have people seen so much building, so much cultivation of the soil. Never has such good drink, such abundant and delicate food been within the reach of so many. Dress has become so rich that it cannot in this respect be improved. Who has ever heard of commerce such as we see today? It circles the globe; it embraces the whole world. Painting, engraving—all the arts have progressed and are still improving. More than all, we have men so capable and so learned that their wit penetrates everything in such a way that nowadays a youth of twenty knows more than twenty doctors did in days gone by."—Luther's Works, Frankfurt Ed., vol. x, p. 56.

Freedom From Serious Sin---the Price of a Better Social Order



Rev. Albert Muntsch, S. J.

There are two dreadful consequences of mortal sin, and they partially account for the deplorable fact that man refuses to acknowledge the utter inconsistency between sin and the higher life. These two evil effects are: blindness of mind and hardness of heart with reference to spiritual truths. A soul free from grosser sin believes without difficulty the great truths of faith. But a mind defiled by sin will not submit to these truths. For that mind is apt to estimate all things from the standpoint of earthly values, or even from the narrow view of personal pleasure and advantage. Souls held in the slavery of sin are apt to lose sight entirely of eternal and supernatural truths, which guide those of good will out of the darkness of life to the house of their Father in Heaven. They are easily led astray and deceived by the empty shibboleths of unbelievers, whose standards of moral and spiritual excellence are not those of Christ—the way, the truth, and the life. Hence those who deliberately persevere in grievous sin will try to justify their evil conduct by the perverse maxims of this deceitful world. They will try to convince themselves that the higher life consists in what is vaguely called "culture," in polish of manners and genteel behavior, or perhaps even in assuming "superior airs." But we realize what sorry pretences and makeshifts all these things are for that true nobility of character and high-mindedness and blameless conduct which distinguish the saint, the man who fears God and obeys His law.

Hardness of heart to the whisperings of grace, to the call to duty, to the summons to fight moral evil, is frequently associated with blindness of mind. The thought of God and of our eternal destiny produces different effects upon souls. It gladdens the person who is not conscious of deliberate sin, the heart besmirched by sin and the lust of the world.

King Pharaoh of Egypt is an example of how the heart possessed by sin finds it difficult to heed the call of grace. Scripture says: "Pharaoh's heart was hardened," so that he would not let the people of Israel leave his country. And yet it was the will of God, manifested to him by the prophet Moses, that he should "let the people go."

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LITTLE GLEANINGS FROM HERE AND THERE

THE POPE'S COLORS. (The Omaha World-Herald, Dec. 31, 1926.)

It may come as a great deal of a surprise to the loyal and patriotic officers and men of the United States army that they have been marching under the colors of the pope of Rome all these years when they supposed they were giving undivided allegiance to the red, white and blue. Such nevertheless appears to be the lamentable fact. We have it on such admirable super-patriotic authority as the Ku Klux Klan.

The story begins at Ellsworth, Wis., where the American Legion had a booth at the county fair last September. In the booth it displayed an American flag with a border of gold fringe just like the regimental standards and colors prescribed in army regulations. The local Klan was outraged at the display because, as it asserted, the yellow fringe is the "pope's colors." It got the klansman sheriff to order the flag taken down. The legion refused and carried the matter to Governor Blaine.

The governor, in censuring the sheriff for what he termed "official misconduct" in aiding and abetting the Klan, thus discloses the noble patriotism of that organization in seeking to protect the national emblem from the Roman influence that surrounds it.

Notwithstanding that the governor seems to side with the legion in defense of its gold fringe we have no doubt the United States army will immediately take judicial notice of the manner in which it has been desecrating its flags. We don't know how long it has been going on, but as far back as we can remember and much farther back than that we suspect the knotted fringe of yellow silk has

been worn by our battle flags. How the pope has managed to get away with it all these years without discovery is as difficult to understand as it is to understand how we have survived the peril to our free institutions.

We suppose the next great discovery to be made will be that the red in our flag is the same as that of the bolshevik gonfalon.

WOMEN RUN PAPER.

The Hall-Mills murder case, "Peaches" Browning, Aimee Sample, McPherson and "King" Benjamin Purnell were eliminated from news that appeared in the Omaha Bee on the day the Omaha Woman's Club ran the paper. Scare heads were "killed" and religious and educational news was played up.—The Pathfinder, Dec. 11, 1926.

PRIEST WAS MAYOR OF MISSOURI TOWN.

St. Louis Dec. 1.—Funeral services for Father Henry A. Huckestein, pastor emeritus of the church of St. Augustine, who died at St. Anthony's hospital on Sunday, after an illness of more than two months, were held in St. Augustine's yesterday.

Fundamentals of Faith Tested By Reason

BY RT. REV. JOHN F. NOLL, D. D., Bishop of Fort Wayne.

XXVIII—THE HOLY TRINITY.

WHEN we begin to contemplate the essence and nature of God, we must expect to confront mysteries unfathomable, because God would cease to be God the moment a finite creature could contemplate Him; and the creature would cease to be finite and become infinite himself the moment he could comprehend infinity. Hence only a God can comprehend a God fully.

Christianity teaches the Holy Trinity as a revealed fact, and is not concerned about the "how." We know very little concerning the "how" in thousands of facts of the natural order which we accept. The revealed fact is that Almighty God exists in three Divine Persons, to whom the names the Father, the Son, and the Holy Ghost have been given. These three Persons are distinct one from the other, but have the same Divine nature and essence. Hence, we speak of three Persons in one God, and of one God in three Persons. Traces of the Trinity are not so clear in the Old Testament, but we read even in Genesis (1, 26) "Let Us make man according to Our image and likeness"; and again, "Behold Adam is become as one of Us" (Gen. 3, 22).

In the New Testament the Holy Trinity is clearly established. At the Baptism of Christ, the Father speaks from Heaven, the Holy Ghost descends in the form of a dove over the head of the Son of God, made man. Christ commissioned the apostles to baptize in the name of the Father, and of the Son, and of the Holy Ghost. In the first epistle of John we read, "the Father, the Word, and the Holy Ghost; and these three are one" (1 John 5, 7).

Evidently there can be only one God, because He is the greatest being conceivable, and only one can be the greatest. However, it is not against reason that He should subsist in three Persons, each having the same Divine nature and substance. The human soul, like God, is a spirit, a simple and indivisible substance, but in it are seated three faculties, each distinct from the other, yet each inseparable from the human soul, namely, intelligence, free will, memory. St. Patrick illustrated the mystery of the Holy Trinity, the people of Ireland by the help of the shamrock, or the three-leaf clover. He indicated that the one clover had three leaves, each distinct from the other, but they constituted the one clover. Of course, this was not an explanation, but served as an example of three distinct leaves existing in one stem.

The Athanasian Creed states very succinctly what is to be believed concerning the Holy Trinity. The Father is eternal, the Son is eternal, the Holy Ghost is eternal, but there are not three eternals, but one eternal. Theologians teach that the generation of the Son was an eternal act, as was the procession of the Holy Ghost. It seems so congruous that the Almighty should not have been in eternal solitude and isolation, that He should have had the companionship and love of infinite Persons who alone could comprehend Him and love Him infinitely. The infinite knowledge of God is expressed in the person of the Son, and the mutual infinite love between Father and Son is personified in the Holy Ghost. The Trinity involves no contradiction, though it is above reason, or supernatural. It is not declared, for instance, that that which is one, is, at the same time, three. The unity relates to the nature of God, and to His nature only, while the plurality relates to the Persons, and to the Persons only. It would be a contradiction to say that the three Persons are but one Person, but not to say that the three Persons have the same nature.

Ceremonies Observed in Administration of Sacraments

BY THE REV. JOHN M. RYAN, C. S. C., Ph. D., NOTRE DAME, IND.

LAW OF THE CITY OF GOD. ENTRANCE into all Christian communities was by baptism, generally the triple immersion of the whole person, done by the bishops, assisted by the deacons and deaconesses. In case of necessity, the simple pouring of water upon the head was permitted. While the first communities were being formed, a long preparation was not needed, but soon it became necessary to distinguish among the applicants and to prepare the suitable ones. In this manner arose the Catechumenate, the root and origin as it has been called, of all ecclesiastical learning. The Catechumens were signed with the cross of the bishop, placed under competent teachers, kept some three years in training, during which they assisted at part of the services, and learned the Apostles' Creed, the Our Father, with fundamentals of Christianity teaching on God, creation, sin, Scriptures, man, heaven, hell, etc. Then, after solemnly renouncing Satan and going over to Christ, after exorcisms followed by the anointing with oil blessed by the bishop, they were baptized in water.

After baptism the kiss of peace was given to the newly baptized and in some churches a drink of milk and honey. During the baptism the sponsors stood by, responsible for their good faith. After the ceremony, the newly baptized was clothed in a white garment, which was worn until the next Sunday, if the baptism took place at Easter. The baptism took place in early morning, and was followed by confirmation, while the communion was given during the Mass which followed, when all the applicants had been baptized. Holy Saturday and the Eve of Pentecost, and in the Orient the Feast of the Epiphany, were the usual days for these solemn instructions. In necessity, anyone, who used natural water and the right formula, could baptize. In time the rise and rapid growth of heresies made every churchman ask himself, if there were not a short way to put an end to them by denying them the power of initiating into the Christian body. In this way arose the controversy in Africa and Asia Minor, the most active because there the Christian life was more energetic and highly developed than elsewhere.

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Catholic Makers of America

By SCANNELL O'NEILL

Author of "Converts to Rome in America" etc. Co-Editor of "Some Points to Rome in America" (ALL RIGHTS RESERVED) (Continued)

ARMY AND NATIONAL GUARD OFFICERS

(No foreign officer is listed unless he held rank in the U. S. Army.) Charles Trefin Armand, Marquis de la Rouerie (b. in France, 1750; d. there, 1793) Brigadier-General, Continental Army. Commander of "Armand's Partisan Corps." Received thanks of Congress, Feb. 27, 1781. Member Order of the Cincinnati.

Andre Walker Brewster (1852-) Major-General, U. S. A. Major-General, National Army, 1917-20. Congressional Medal of Honor for conspicuous gallantry at Tientsin, China, in 1900. Distinguished Service Medal, also decorated by the governments of Great Britain, France, Belgium, Italy, etc. Great-great-grandson of Benjamin Franklin. Stepson of Benjamin Harris Brewster, Attorney-General of the United States in President Arthur's Cabinet, whose sister, Annie Hampton Brewster, was a noted convert of the last century. Grandson of Robert John Walker, Secretary of the Treasury, U. S. Senator, Governor of Kansas, etc. Kineman of Mrs. P. G. T. Beauregard, wife of the General. General Brewster's maternal grandaunt, Martha Elizabeth Duncan Walker Cook, wife of General William Cook, U. S. A., was well-known for her literary attainments; she was a translator from the French, German and Polish, and did much by her writings to call attention to the unhappy condition of the Polish people, and her home was the rallying place for Polish exiles. A fervent convert to the Church, her granddaughter is a Dominican nun in Cincinnati. A fascinating article might be written about the various converts from the Walker family.

Robert Lee Bullard (1861-) Major-General, U. S. A. Lieutenant-General, U. S. A., 1918-20. Graduated at U. S. Military Academy, 1885. Distinguished Service Medal. Grand Cross Order of Leopold (Belgium), Commander of the Legion of Honor and Croix de Guerre with palm (France); Grand Officer Order SS. Maurice and Lazarus (Italy); etc. LL. D., Columbia University, 1925. D. M. S., Penna. Military College, 1924. President of the National Security League; member Board of Directors of the Calvert Associates. He commanded the famous First Division, then the Third Corps, and finally led the Second army of the U. S., during the world war. At Chateau-Thierry, upon being advised by the French to retreat, he replied that his men would not understand such an order and promptly launched a successful counter-attack. Convert from Methodism at age of forty.

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A BRIEF SURVEY OF FT. WAYNE DIOCESE

FORT WAYNE DISTRICT

HUNDREDS PATRONIZE POPULAR PHOTOPLAY

"In the Service of the Queen" Presented With Success by Mr. Ronald P. Fahey.

Featuring the Joyce Kilmer Players, Chicago's foremost Catholic dramatic guild, the beautiful photoplay "In the Service of the Queen" was presented during the past week with great success in Fort Wayne by Ronald P. Fahey of Chicago. While shown in four parishes it was a city-wide affair and members of all congregations generously responded. Sponsored by Our Lady of Victory circle No. 246 Daughters of Isabella, the proceeds are for the benefit of the Society of Missionary Catechists, Victory-Noll, Huntington, and the charity fund of the D. of I.



RONALD P. FAHEY

Over 1,100 patronized the program Sunday afternoon and night at St. Peter's; capacity audiences were recorded on Monday at St. Patrick's; large numbers twice filled St. Mary's auditorium on Tuesday, the concluding presentation of the picture taking place Wednesday afternoon and night at Liberty Hall.

The splendid musical accompaniment for the production was arranged by Sister Bonaventure and Miss Katherine Mundstock. Mrs. Monica Mait Bowers of Fort Wayne directed the music at St. Peter's; at St. Patrick's, the program was excellent. Mrs. Virginia Guster was pianist; Misses Monica Kehoe and Dolores Bowers, violinists. St. Catherine's Academy orchestra delighted the large audience at St. Patrick's, as did Miss Agnes Baker, pianist, and Miss Helen Noll, violinist, at St. Mary's. The musical selections for the photoplay include: "Only a Rose"; "That's Why I Love You"; "Maria Zulueta"; "The Rosary"; (Nevin); "School days"; "Over There"; "Because I Love You"; "Cavatina"; "Cavatina"; "Rusticana"; "Spring Song"; by Mendelssohn; "Serenade" (Schubert); "Largo" (Hendel); "Eleven" (Mussinet); "Valencia"; "La Paloma"; "Intermezzo"; (Mascagni); "Ave Maria" (Gounod); "Pretty Cinquella"; and "Praise Ye the Father" (Gounod).

St. Rev. Bishop John F. Noll, D.D., who sponsored the establishment of Victory-Noll, is in the photoplay and when his picture appeared on the screen was greeted with enthusiastic applause. It was followed by the showing of several excellent views of Victory-Noll. The work of Fred Felbinger as cinematographer is deserving of the highest commendation.

HOLY CROSS FATHERS ACTIVE ON MISSIONS.

Spring Itinerary Schedules Appointments in Twelve Stations—Missions and Retreats.

Twelve states and the District of Columbia will be visited by the Holy Cross missionaries from Notre Dame in their conduct of missions and retreats this season according to the spring schedule. Very Rev. James J. Frech, C. S. C., is superior of the mission, the members of which include Rev. Thomas A. Kearney, Rev. Joseph J. Boyle, Rev. Wendell P. Corcoran, Rev. Bernard J. Mulloy, Rev. Patrick H. Dolan, William J. Burke, Rev. Charles J. Flynn, and Rev. Thomas Richards of the Congregation of Holy Cross. A total of thirty-four appointments listed include fourteen retreats, twenty missions, forty hours and a novena. The itinerary covers appointments from the first week of January until July.

The missionaries will labor in Indiana, Ohio, Illinois, Michigan, Kentucky, Iowa, Minnesota, South Dakota, Maryland, Massachusetts, New York, New Jersey, and the District of Columbia. Conducted by Father French a five days retreat for the nurses of St. Joseph's hospital, South Bend, was given January 10-14. Fifty-two young women participated in the spiritual exercises, the number including student and graduate nurses. January 6-9 Father Mulloy was retreatmaster at Holy Trinity church, Detroit, Mich. Sunday, January 9, Father Dolan closed a three days' retreat for the students at St. Edward's hall, Notre Dame. The reception retreat at St. Mary's, Notre Dame, motherhouse of the Sisters of Holy Cross, which concluded with the reception and investiture of novices, the feast of the Epiphany, was conducted by Father Boyle. Under the auspices of the Holy Name Society at Our Lady of Lourdes church, River Rouge, Mich., a retreat, January 8-9, was conducted by Father Burke. January 16 Father Kearney closed a most successful week's mission at St. Joseph's church, Elk Point, S. D.

Fathers French, Burke and Dolan began the conduct of a three weeks' mission January 16 at Our Lady of Sorrows church, New York City. The first week is for the married women; the second week for the single women; and the third week closing February 5th for the married and single men. Today, January 23, Fathers Corcoran and Flynn open a two weeks' mission at the Cathedral of the Sacred Heart, Duluth, Minn.

Father Boyle closes a three days'

retreat today at the Academy of Notre Dame, Covington, Ky. January 27-30 he gives a retreat at Villa Marie high school, Lowellville, O., to be followed February 1-10 by a retreat for the Community of the Holy Name of Mary at Villa Marie. This morning Fathers Kearney and Mulloy open a two weeks' mission at St. Martin of the Lake, Detroit, Mich. Fathers Boyle, Dolan and Richards conduct a two weeks' mission February 13-27 at St. Leo's, Chicago, Ill., and at the same time Fathers Mulloy and Burke will be in charge of a mission at St. Simon's church, Washington, Ind.

HOLD PRECIOUS BLOOD SOCIETY FEBRUARY 13-27.

Conducted by Rev. J. B. Zeller and Rev. Louis Benkert—Society Elections.

Announcement made by Rev. Basil Didier, P. P. S., pastor of the Church of the Most Precious Blood, Fort Wayne, of a two weeks' mission to be held in the parish February 13-27. Rev. John B. Zeller, C. P. S., of St. Charles' Seminary, Carthage, N. Y., and Rev. Louis Benkert, of Cleveland, O., two prominent Precious Blood missionaries, have been engaged for its conduct. The first week is for the women, the second week for the men. There will be special spiritual exercises for the children, thus affording them the opportunity of participating in the mission, the first given for the congregation in five years.

Members of the Precious Blood Social and Dramatic Club, of which Rev. Anthony Meyer, C. P. S., is spiritual director and coadjutor, held a business meeting Wednesday night at the school hall. The young people are planning the presentation of a play prior to the mission. Proceeds will supplement the new school building fund.

This morning at the Masses at the Precious Blood church, Father Didier will present the annual financial report of the parish.

An address by Father Didier and the annual election of officers featured the business meeting of the Young Ladies' Sodality held at the school hall last Sunday afternoon. Miss Marie Hueber was elected president; Miss Evelyn Cox, vice-president; Miss Nellie Chapman, secretary; Miss Louise Hiker, treasurer; Miss Kathleen Cranston and Miss Georgia Ruth Haaga, medal bearers.

Annual election of officers in the parish branch of the Holy Name Society resulted as follows: William Schenck, L. J. president; Willis B. Noll, vice president; Frank Noll, recording secretary; Ralph Manier, financial secretary; Charles Clark, treasurer; Frank DeVille and Louis Roethal, marshals.

BREAKFAST MEETING FOR THE SODALITY AT GYM.

Reception of Holy Communion in a body by the members of the Young Ladies' Sodality of the Cathedral of the Immaculate Conception took place Sunday morning at the 8:00 o'clock Mass. Later they assembled in the Cathedral school gym where an inviting breakfast was served followed by a business meeting. Rev. Thomas M. Conroy, rector of the Cathedral and spiritual director of the sodality, attended and addressed the members. The meeting was conducted by the newly-elected president, Miss Juanita Ward. Other officers also entered upon their duties at this time. The breakfast meeting adopted for January 1927 the motto "Be a Good Catholic" and "Praise Ye the Father" (Gounod).

St. Rev. Bishop John F. Noll, D.D., who sponsored the establishment of Victory-Noll, is in the photoplay and when his picture appeared on the screen was greeted with enthusiastic applause. It was followed by the showing of several excellent views of Victory-Noll. The work of Fred Felbinger as cinematographer is deserving of the highest commendation.

INSTALL ST. ANDREW'S HOLY NAME OFFICERS

Installation of officers in St. Andrew's parish, branch of the Holy Name Society, Fort Wayne, was conducted on the monthly Communion Sunday of the organization by Rev. Henry A. Hoerstrman, pastor. Those inducted into office were: John Hageman, president; A. M. Zuber, vice president; George Richter, recording secretary; Edward Pranger, financial secretary; Ernest Klepper, treasurer. Annual rental of pews at St. Andrew's church was conducted by the trustees and ushers last Sunday following the High Mass at 8:00 o'clock. Monday night Father Hoerstrman addressed a meeting of the members of St. Andrew's Dramatic Club. Plans are being made for the presentation of a new play later in the season for the benefit of the church.

OFFICERS INSTALLED IN A. O. H. AUXILIARY

Miss Margaret Logan, state chairman of Irish history presiding, installation of officers of Division No. 1, Ladies' Auxiliary to the Ancient Order of Hibernians, Fort Wayne, took place Thursday night at the Cathedral school gym. A class of candidates was also initiated.

Those inducted into office were: Mrs. Alice Minnich, vice president; Mrs. Nora Quinn, financial secretary; Mrs. Tillie Belot, recording secretary; Miss Josephine Fox, treasurer; Mrs. Mary Emmet, mistress-at-arms; Mrs. Mary Kennedy, sentinel; Mrs. Catherine Cahill, chairman, standing committee. At the close of the meeting refreshments were served in the school cafeteria.

PASTOR FROM GARRETT FORT WAYNE PATIENT

Rev. Frank A. King, for several years pastor of St. Peter and Paul's church, Garrett, Ind., entered St. Joseph's hospital, Fort Wayne, Friday, January 14th. He is in serious ill health though not confined to bed. The pastoral duties at Garrett were performed last Sunday by Rev. Leo Scheetz, chaplain at Sacred Heart hospital in that city.

Rev. Max Benzinger, pastor of St. Joseph's church, Besse Cassel, who has been a patient at St. Joseph's hospital for several weeks suffering from rheumatism, is reported to be convalescing. The clergy from St. Peter's parish, Fort Wayne, are supplying at Besse Cassel until Father Benzinger is able to resume his duties.

NOTICE TO OUR READERS

The following are the District Correspondents:

Ft. Wayne—Miss Helen May Irwin, Care of Journal Gazette, Fort Wayne, Ind.
South Bend—Miss Millie McLaughlin, 352 Monroe St., Elkhart, Ind.
Logansport—Miss Mary Hooley, 218 1/2—4th St., Logansport, Ind.
Hammond—Miss Genevieve Meyer, 667 State Line St., Hammond, Ind.
Lafayette—Miss Marie McGrath, 1521 South St., Lafayette, Ind.
Muncie—Kathleen Meehan, 410 South Madison St., Muncie, Ind.

SOUTH BEND DISTRICT

FATHER WALSH SAILS FOR EUROPE

Object of Trip is Study of Educational Methods on Continent—Will Obtain Audience With Pope

Rev. Matthew J. Walsh, C. S. C., president of the University of Notre Dame, sailed from New York for Europe on the Aquitania January 15. The purpose of his visit is to study the educational methods of the various European universities. He will visit the University of Paris, France, University of Cambridge and University of Oxford, England, and the University of Heidelberg, Germany.

While abroad he will be granted an audience with the Pope, and visit his father, David Walsh, in Mitchells town, County Cork, Ireland. Father Walsh has a letter of introduction to the Irish leader.

The priest also plans to revisit the battlefields of France where he served during the world war as chaplain in the United States army.

NOTRE DAME GLEE CLUB ENTERS NATIONAL MEET

The University of Notre Dame Glee Club has entered the national elimination contest, sponsored by the National Collegiate Glee Clubs, Inc., which will be held in Orchestra hall, Chicago, March 21.

The contest will be one of the most important entries of the Notre Dame Glee Club, after the most successful Easter tour in many years. The songsters were especially pleased with the praise and recognition given them by the Washington critics when they sang before Pres Coolidge in the Mayflower hotel. The President was so pleased that he invited them to visit the White House.

REV. WILLIAM BOLGER ADDRESSES TRAFFIC CLUB

Rev. William Bolger, C.S.C., professor of economics and sociology at Notre Dame University, spoke before members of the South Bend Traffic Club, at the home of Mrs. Fred Holtz, on Tuesday evening, January 10. He took as his subject "The New Industrial Revolution."

Father Bolger declared that both capital and labor are interested in the same product, but that they conflict on the question of the product. He denied that there is absolute antagonism between them in order that their interests may be strengthened. Where employees have a representation in the control of industry and own stock, the employers and employees are being brought closer together, the speaker declared.

ST. JOSEPH'S DRAMATIC GROUP PRESENTS MINSTREL

The second effort of St. Joseph's Dramatic club, for the present season, a minstrel revue, was presented at St. Joseph's school auditorium, South Bend, for three nights, Sunday, Monday and Tuesday evenings. The offering which was given before a large audience each evening included vocal soloists, dancers and comedians. Musical selections were also rendered by the Notre Dame Knights of Columbus 12 piece orchestra. The comedians were: Walter Joseph, Bella, Charles Dorschner, B. Lamrand, J. McShane, Josephine Robinson, Cecilia Beckerich, T. Hickey, Marie Beach, Dorothy Konzen, Andrew Orris, Margaret VanHove, Jack Carr, Jack Doyle, Fred Enrie, Marguerite Ruech, Mary Kehoe, Lucille Baude, William Eastman and Charles Wood.

"J" CLUB ELECTS OFFICERS

When members of the "J" club met in regular business session Tuesday evening with Miss Mabel Denzay, 415 Prairie St., Elkhart, they elected Miss Millie McLaughlin, president; Miss Mary Nye, vice president; Miss Florence Kearney, secretary-treasurer; Miss Lillian Weaver is the newly appointed club reporter. The annual report read by Miss Schneek, shows that the society made 200 garments last year for St. Vincent's orphanage at Ft. Wayne. A communication from Sister Cosmo, superior of the diocesan home, thanking the members for the garments sent to the orphan at the holiday season, was also read. Other items of importance were the appointment of the Misses Rose Hoetger, Bernadette and Colette Haskins and the distribution of 20 stamped bibs ready for embroidering.

MORNING THE SOCIAL HOUR, MISS ELLEN

Moorhouse won the club prize. Refreshments were served by Miss Denzay and her assistant, Miss Hoetger. The next regular meeting will be Jan. 25, with Miss Margaret Lauer.

ANNUAL BANQUET GIVEN BY PASTOR

Rev. S. A. Gruza, C. S. C., Host to 150

Approximately 150 members of various societies of St. Hedwig's church, participated in the annual banquet given Monday evening in St. Hedwig's hall, by the pastor, Rev. S. A. Gruza, C. S. C., in recognition of the services rendered by the groups during the past year.

Following the dinner, a program consisting of speeches and music was given, Father Gruza acting as toastmaster.

Representatives of the different

PARISH ORGANIZATIONS WHO GAVE AFTER-DINNER TALKS WERE:

Boulaus Luszny, member of the church committee; Joseph V. Wypiszynski, financial committee; Mitchell Bierwagen, president of church choir; Mrs. P. Lasowski, Rosary society and Apostleship of Prayer; Stanley Beckiewicz, president of Ushers' society; Mrs. Sophia Luszny, pres. of Polish Women Citizens' club; Miss Victoria Strauss, St. John Kanty Literary society; Miss Lottie Gaisewski, Young Ladies' Rosary society; Miss Helen Wargin, Name of Mary sodality; Miss Cornelia Kusnier, pres. of Children of Mary; Edward Stachowicz, president of Holy Name society. Music during the dinner was furnished by Prof. Luszny's orchestra.

MISHAWAKA PARISHES HOLD CARD PARTIES

The Ladies' auxiliary of the Knights of Columbus held a successful card party on the afternoon of January 17 at the K. C. home. The committee in charge included Mrs. Arthur Van Rie, Mrs. Gabriel Radomski, Mrs. John J. W. and Mrs. Ralph Gerard. On Tuesday afternoon members of the Altar society of St. Bavo's church were entertained at cards at the home of Mrs. Emiel De Cleodt, 317 West St. Prizes were won by Mrs. Maurice Biesborek, Mrs. Julius Hartman, Mrs. Charles Schenck and Mrs. S. de W. L.

ST. VINCENT'S ALTAR SOCIETY ELECTS OFFICERS

At the regular monthly meeting of St. Vincent's Altar society (Elkhart) held Wednesday at the parish hall, Mrs. Mary Peterson was reelected president, Mrs. Nellie Rogers, vice-president, Mrs. Irene Brandeberry, secretary and Mrs. Mabel Wilson, treasurer.

The various divisions of the society are again resuming activities, following the holiday season. Group No. 1 added a substantial sum to its treasury thru a pastry sale given Jan. 22. Division 3 sponsored a card party Jan. 12 at the home of Mrs. Fred Holtz, and Division 4 followed with a banco and card party at St. Vincent's hall Jan. 18.

NUPTIAL EVENTS

DORAN-CLEMENTS.

Miss Loretta Angela Doran, daughter of Mr. and Mrs. William J. Doran of Rockford, Ill., and Walter L. Clements, prominent attorney of South Bend, were married January 7 in Holy Name Cathedral, Chicago. Rev. D. J. Cunningham performed the ceremony in the presence of the immediate families. Mrs. Clements is a graduate of St. Mary's College and Mr. Clements is a graduate of the University of Notre Dame.

ROSS-DU MONT

The marriage of Miss Harriet Ross, daughter of Mr. and Mrs. John Ross of South Bend and Russell J. Du Mont, son of Mr. and Mrs. M. Du Mont took place January 11 in the Log Cabin chapel at the University of Notre Dame. Rev. Father Burke, C. S. C. conducted the ceremony in the presence of 30 guests.

LUDWIG-TRASS

Miss Catherine Mary Ludwig, daughter of Mrs. Elizabeth Ludwig of Elkhart, and Edward Austin Trass, son of Mr. and Mrs. K. C. Trass of Mishawaka, were married January 15 at St. Vincent's Rectory, Very Rev. F. J. Jansen officiating.

KOWATZ-GLEDOZIKOWSKI

Miss Marie Kowatz and Stanley C. Gledozikowski were married Jan. 10th, at St. Stephen's church, by Rev. S. J. Bielecki, C. S. C., assistant of St. Stanislaus' church. The ceremony, which was performed in the presence of 200 guests, was followed by a solemn High Mass, with Rev. P. Wenckheim and Rev. L. Scholl assisting Father Bielecki.

LOGANSPORT DISTRICT

A. O. H. AUXILIARY INSTALL OFFICERS.

At the recent meeting of the Ladies' Auxiliary to the A. O. H. of Logansport the following officers were installed: President, Mrs. Jas. Doyle; vice president, Mrs. Zauz; treasurer, Mrs. Miss Murphy; financial secretary, Mrs. Miss Florence Kearney; mistress-at-arms, Mrs. Ed. Maroney; and Mrs. Thos. Conroy, sentinel. Mrs. B. W. Healey was made permanent following standing committees. Following installation at the K. C. hall a very sumptuous dinner was served.

ST. BRIDGET'S QUINTET ARE VICTORS.

According to the past history of the St. Bridget's team they were again victorious in a recent game with the O. K. Bearcats. The score was 33 to 15. The game was played in the St. Bridget's gymnasium.

HAMMOND DISTRICT

JUDGE ALLEGRETTI SPEAKS AT COMMUNION BREAKFAST

Approximately 150 members of the Holy Name Society of Holy Angels' parish received Holy Communion on their Sunday. Breakfast was served in the parish hall by the Married Ladies' Sodality. Judge Allegretti, of Chicago, attached to the Juvenile Court, spoke on boy education and training, stressing the parents', particularly the fathers' part in correcting and advising their boys. An address from a prominent lawyer is a regular feature at these monthly meetings of the Holy Name Society.

MISSION AT HOLY TRINITY.

A two weeks' mission is being conducted at Holy Trinity (Croatian) church, of which Father Jos. Judic is the zealous pastor. Two mission-

aries of the Society of Jesus are in charge. They have been conducting missions in this country since their coming here two years ago from their Mother House in Agram, Croatia. Despite the inclemency of the weather capacity crowds are in attendance daily.

LAFAYETTE DISTRICT

DAVID WULF ANDERSON ADDRESSES CLUB.

David Wulf Anderson, of Stockwell, author of "Blue Moon," "Thunder Hawk" and other widely-known novels, addressed the Knights of Columbus Luncheon Club at their regular luncheon, Tuesday evening, at the Lafayette Club. The luncheon began at 6:15 and was much enjoyed by the many Knights who attended.

LOCAL BOY HONORED.

Joseph V. Doran, of Lafayette, a student at Notre Dame University, has recently been selected as chairman of decorations of the Junior Promenade Committee of the University of Notre Dame. The Junior prom, which is the outstanding social function of the scholastic year, will be held this year on February 11th. Mr. Doran is also a representative of the Junior class on the student council, and a member of the staff of the Juggler, the humorous publication of the University.

CATHOLIC FORESTERS PLAN BOOSTER CLUB.

Thursday evening, January 13, was regular meeting night for Star City Club, No. 724, Catholic Order of Foresters. It being the first meeting of the new year the annual report of all officers were read. A special feature of the meeting was the organizing of the "Booster Club," and the election of a "chief booster," as well as a "silent booster." It was also an experience meeting for the newly-elected candidates.

GROWING REVOLT IN MEXICO IS NOT FOMENTED BY BISHOPS

(Continued from Page One)

They were mad dogs, and wherever they find one, they carry him off to prison for no other reason than the fact that he is a priest."

A letter from Durango, where the secretary was recently suppressed and sealed on a pretext, says that the military commander there first ordered that the "ley fuga," or law of flight, be applied to the priests of the seminary, who were arrested. This is the Mexican device whereby a prisoner is shot and it is then reported that he was killed while attempting to escape. It has already been applied to several priests in Mexico, says the writer of the letter.

However, the municipal police hesitated to turn their prisoners over to the Federal agents who had these instructions because the people were greatly aroused over the arrests. It was this reluctance, says the writer, which saved the priests' lives. "Mr. Feodilo Rios was not so fortunate," the writer continues. "He was put to death by hanging because we were found to be a Knight of Columbus."

OBITUARIES.

R. I. P.

TIMOTHY POONEY, WELL KNOWN RESIDENT, DIES

Established Endowment Fund in the Cathedral Parish for Education of Young Men.

Timothy Pooney, aged 84 years, retired dredging contractor and a resident of Fort Wayne for the past 35 years, died of heart disease Sunday night at his home, 1614 Forest Park Blvd. His death came suddenly following a brief illness. Born in Ireland, Mr. Pooney came with his wife, Katherine and three brothers and sisters to the United States in 1853. He was married in May, 1864, to Catherine Connolly, who died in 1883. Three sons and six daughters were born to this union. He later moved to Chicago, Ill., where he lived until he came to Fort Wayne. While a resident at Chicago he was married to Mary Elizabeth Logan of Fort Wayne in 1890. Six children were born. He had not been active in business for a number of years.

Deceased was a most devout and exemplary member of the Cathedral of the Immaculate Conception; also a member of the Holy Name Society of the parish; of Fort Wayne Council No. 451, Knights of Columbus; Division No. 1, Ancient Order of Hibernians, and the Chamber of Commerce.

Several years ago he established the Timothy Pooney Endowment Fund for the purpose of assisting worthy young men of the Cathedral parish to obtain a higher education, especially those who were devoutly preparing for the priesthood. A number of boys are now in college enjoying the benefits of this fund. He also assisted generously in other charitable projects.

Surviving are the widow, Mary Elizabeth; 14 children, Mrs. J. J. Denivan, Mrs. Anna Logan, John M. and M. J., all of this city; Mrs. Thos. McGraw, of Chicago, Ill.; Mrs. Johanna Gallinan, of Urbana, Ill.; Sister St. Margaret, of Los Angeles, Cal.; Sister St. Mary, of the Woods, Terre Haute; Miss Agnes Foehy, of Fort Wayne; William L., a student at Notre Dame university; Miss Florence, Miss Aletha and James, of this city; 24 grandchildren and seven great-grandchildren.

The funeral was held Thursday morning at 9:00 o'clock from the Cathedral where solemn requiem Mass was celebrated.

BAKER.

Mrs. Catherine Baker, 88, died Sunday afternoon at 1:10 o'clock at the home of her son, Philip Baker, 1906

E. Pontiac St., from senility. She was born in Germany and was a resident of Huntington 20 years before moving to Fort Wayne four years ago. She was a member of St. Patrick's church. Surviving are four sons, Peter and Frank, of Defiance, O.; Al, of Whitley county, Ind.; Philip, at whose home she died; four daughters, Mrs. Anna Bowers, of Whitley county; Mrs. Lena Lindau, Napoleon, O.; Mrs. Catherine Moore and Miss Clara Baker, this city. The funeral was held Wednesday morning from St. Patrick's church.

LOGANSPORT—

MRS. LOUISE ZIMMERMAN.
 The funeral of Mrs. Louise Zimmerman, wife of Barney Zimmerman, of 1318 Wright Street, who died Wednesday night, January 12th, at St. Joseph's hospital, was held Saturday morning following from St. Joseph's church, Rev. Michael J. Aicheger officiating. Besides the husband, the deceased is survived by three daughters and four sons.

MRS. CAROLINE SPITZNOGLE.

The funeral of Mrs. Caroline Spitznogle, widow of Joseph Spitznogle, who died Thursday afternoon, January 12th, at the family residence, 1526 High Street, was held Monday morning following from St. Vincent's church, Rev. Jas. H. Durham officiating. The deceased is survived by one daughter, Mrs. Marie White, a sister and four brothers.

JOHN B. MINNEMAN.

The funeral of John B. Minneman, who died last Thursday morning at the family residence on Culbertson Street, was held Tuesday morning from St. Vincent's church, Rev. Jas. H. Durham officiating. The deceased is survived by one son and daughter, a sister and two brothers.

LAFAYETTE—

MRS. CHAS. HUPE.
 Mrs. Josephine Hupe, wife of Dr. Charles Hupe, passed away Tuesday at St. Elizabeth's hospital. Her husband and one son survive. Mrs. Hupe was a devout member of St. Boniface's church, St. Mary's society, St. Elizabeth's society and Mary Ann Mission society. Funeral Friday morning at St. Boniface's.

MRS. R. R. RICE.

Mrs. Mabel J. Rice, wife of Robert R. Rice, died Wednesday afternoon at St. Elizabeth's hospital. She is survived by her husband, her mother, one sister and three brothers. Funeral services were held Monday morning at St. Mary's.

MRS. ANTHONY MEMMER.

Mrs. Emma H. Memmer, 78, widow of Anthony Memmer, died Thursday at her home. Surviving is a daughter, a sister, two grandchildren and four great-grandchildren. Funeral services were conducted Monday morning from St. Boniface's church.

MARTIN CULLINAN.

The funeral of Martin Cullinan, formerly of Lafayette, who died at his home in Kansas, was conducted Monday morning at 9:00 o'clock from St. Mary's church. Surviving are the widow, two nieces and two nephews.

MRS. E. P. HAMMOND.

Mrs. Edwin P. Hammond, 84, widow of Col. E. P. Hammond, died suddenly Monday morning at the family home on South St. Surviving are three daughters, Mrs. W. B. Austin and Miss Eugene Hammond, of Chicago, and Miss Nina Hammond of this city. Funeral services Wednesday morning from St. Mary's church. Burial in Weston cemetery at Rensselaer, Ind.

DANIEL RAYER.

Daniel Rayer, 87, died Saturday at the home of his son, Grady L. Rayer, near Americus. Two sons and one daughter survive. Funeral services were held Tuesday morning from St. Boniface's church.

SOUTH BEND

CSEPKES

Joseph Csepkas, age 40, died Jan. 12, after a ten months' illness. Surviving are his wife, Theresa, two daughters and one brother. Funeral services were held Jan. 15, from St. Stephen's church, Rev. F. Wenckheim officiating.

ROBERTS

Fred H. Roberts, age 62, died Jan. 9 after an eleven weeks' illness due to heart trouble. Surviving are his wife, Katherine and two sisters. Funeral services were held Jan. 12 from St. Patrick's church. Rev. William Moloney, C. S. C. officiating.

GABRYS

Joseph Gabrys, age 47, died Jan. 8 following an eight weeks' illness. Surviving are his wife, Antonette, his mother, Mrs. Kathryn Gabrys, 2 sons and four daughters. Funeral services were held January 11 from St. Adalbert's church, Rev. John Osadnik officiating.

FALTYSKI

Jacob Faltyski, age 60, died Jan. 10 after a three months' illness. He is survived by his wife, Mary, five daughters and four sons. Funeral services were held Jan. 11 from St. Stanislaus' church, Rev. R. Marciniak, C. S. C., officiating.

BILISITS

Bureau of Information

Questions are answered, as far as possible, in the order received, hence those who seek information through this Bureau must not become impatient if the answer to their queries does not appear for several weeks after we receive same.

Always direct questions to BUREAU OF INFORMATION or to DEPT. Q. in separate envelopes. Questions should never be written on same sheet with subscriptions.

In your paper of Sept. 30, 1923, you state that Luther corrupted the text of St. Paul in Romans III, 28, by adding the word "alone." A Lutheran friend contends that the word "alone" does not appear in the Lutheran Bible. How shall I answer him?

In the same paper you quote Luther's omission of the words, "by good works," in his translation of 2 Peter I, 10. My friend says this is incorrect. What shall my answer be?

In the Lüneburg (1711) edition of Luther's Bible, published by Cornelius Johann Stern, we find these words in the passage (Romans III, 28): "So halt ein wir ein nuss dass der Mensch gerecht werde ohne des Gesetzes Werke allein durch den Glauben." The "allein" has been retained in every succeeding edition of Luther's Bible, and it is to be found in the German-English edition of the New Testament issued by the American Bible Society, New York, in 1856. Ask your friend to look carefully once more and see if he does not find it in his German Lutheran Bible.

Also, in the same Lüneburg edition, the words of 2 Peter I, 10, are found to run as follows: "Darmu lieben Brueder, thut desto mehr Fleiss euren Beruf und Erwerbung fest zu machen. Denn wo ihr solches thut werdet ihr nicht straucheln." Do you find the equivalent of "by good works" anywhere there? The Bible society edition of 1856, referred to above renders into English as follows: "Wherefore the rather, brethren, give diligence to make your calling and election sure; for if ye do these things, ye shall never fall."

Luther, when reproached by the Catholics with having added "alone" to the text of Romans III, 28, said it was quite true, that the four letters s-o-l-a (Latin) do not occur in Romans (in the Vulgate which he affected to translate), "which letters those black heads (of Papists) stare at as stupidly as a cow does at a new gate;" but, so he goes on, "it is not our business to inquire of the Latin letters how to speak German, as these (Catholic) donkeys do," etc. "Werke," Weimar edition, 30, 2, p. 633; Erlanger edition, 65, p. 104 f. "Luther," Hartmann Grisar, vol. 5, p. 517.

Your friend will be obliged to acknowledge the truth—that Luther did insert "alone" (allein) in the text of Romans and, on the other hand, cast out "by good works" from the text of St. Peter, II.

On Page 1447, vol. 4, "The World's History Illuminated," by Israel Smith Clare, published by the Western Newspaper Syndicate of St. Louis, 1897, the statement is made that the "Emperor Charlemagne sought by royal decree to improve the morals of the clergy and nuns, both of whom had become immoral, degraded, and vicious." Where do these writers get the data for making such statements? Did any writers of Charlemagne's time (about 801) charge clerics and religious with debauchery, etc.?

Mr. Clare has greatly exaggerated the true situation under Charlemagne. However, it is true that this king did lead the way in an attempt to raise the character of the Gallican clergy. But, what is never stated by such writers as Mr. Clare, the abuses which came into prominence during Charlemagne's reign did not have their origin in a moment. Throughout the whole period of the Merovingian monarchs the Church in France had virtually become the slave of the State. The Frankish Church

How the Convert - Priest Answered His Inquirers

(By Rev. J. R. Buck, Salem, Oregon)

CHAPTER XI

(Continued)

I was quite blunt in my assertions, and so took pains to tell him of the inception of the Catholic Church. His annoyance passed when he understood, as I could see by his face, and at length he said:

"But it seemed strange to me that you would consign Gran'ma to Purgatory, when every evidence about us would show how good and noble she was."

"Yes, I know how that must have appeared to you," I replied, "but if you notice I did not either judge or send little Gran'ma to Purgatory. It is true I asked for the prayers of all for her soul, if it should be in Purgatory, but I did not say she was there. I do not know; no one knows."

"But Purgatory—what is Purgatory, anyway?"

"Purgatory," I replied slowly, for I was anxious to give him a clear idea of our belief, and had merely touched upon it in my sermon, "is a middle state to which we believe the average person goes after death, to suffer for a time for venial sins, or for the punishment due to sins after they have been forgiven."

"But is this according to Scripture, Father? I do not think the Bible even mentions such a place."

"It does not mention it by that name, but it is taught very clearly in Holy Scripture," I returned. "The incarnation and the Trinity are not mentioned by these names, but Christians generally believe in both, do they not?"

"Yes, that is true," he agreed, "but your doctrine—I believe that is what you call it. What is it?"

"I will commence by asking you a question if I may. Do not most Protestants as a general rule believe in but two places hereafter—Heaven and Hell? And do they not teach that the good go to Heaven and the bad to Hell?"

"Yes, that is their belief," he answered.

"Are you familiar with the Bible, Doctor?"

"Somewhat, though I could hardly pass an examination in it," he laughed.

"Then we will refer to a few texts from the King James version," I said, and excusing myself I went to my room and got the book. Placing it in his hands, I asked him to turn to Revelation XXI, 27.

"Now," I continued, "from your own experience in the world can you say that most people, or even a great portion of them, are without spot or blemish? How many of your acquaintances are absolute saints?"

"Not many, I fear," he smiled.

"On the other hand," I persisted, "how many are deserving of everlasting punishment? How many are enemies of God or live in mortal sin?"

"Why, not many, or at least so it would appear."

"Now if scarcely one of us is absolutely perfect, and if only the soul without blot or stain of any kind can enter Heaven, what are you to do with the many of whom you speak? Would you send them to Hell?"

"That does place us in a dilemma," he mused as he thumbed the Bible. I did not interrupt his cogitations for some time, and then asked, as it might seem irrelevantly:

"When you have a patient who is seriously ill, he does not as a rule recover all at once with his usual health and vigor, does he, Doctor?"

He looked sharply at me.

"No, Father. His ailment may yield to treatment, but of course it takes time to convalesce."

"I bring this question because one who has been in mortal sin is in very much the same state spiritually as a physically ill man. He may receive treatment, that is, go to confession and receive absolution, but the effects of that sin remain; and just as you impose certain penances or restrictions upon your patient to cure him, so, too, are certain penances placed upon the sinner. In confession or by a perfect act of contrition, his sins are forgiven, but penances follow."

"If you have read the account of how David caused the death of Uriah, as is told in Samuel II, by having Uriah put in the front of the strongest battle, in order that David might have Uriah's wife, you know that when the great crime of David was accomplished, God forgave him upon his deep repentance, but the effects of that sin remained, and God took the child away from him as his penance."

"Then we read how Mary, the sister of Moses, murmured against her brother, and God forgave her sin, but imposed the penance of her being separated from the people (by leprosy) for seven days. It is in Numbers XII. We believe if a person does before such penances are accomplished, the soul must undergo punishment, even though the sin is forgiven, and that person must be made spotless and perfect before he can enter into the presence of God. Hence we say those who die in venial sin, or those not having satisfied for the punishment due to sin, go to Purgatory, where they are cleansed."

I had the Doctor turn to Matthew XII, 32, and read "Whosoever speaketh a word against the Son of Man, it shall be forgiven him; but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come."

"Would this imply a Purgatory?" I asked.

The Doctor did not reply, so I went on.



They Laughed When I Sat Down At the Piano But When I Started to Play!

ARTHUR had just played "The Roseary." The room rang with applause. Then to the amazement of all my friends, I strode confidently over to the piano and sat down.

"Jack is up to his old tricks," somebody chuckled. The crowd laughed. They were all certain that I couldn't play a single note.

"Can he really play?" I heard a girl whisper to Arthur.

"Heaven, no," Arthur exclaimed. He never played a note in his life."

"Then I started to play. Instantly a tense silence fell on the guests. I played the first few bars of Liszt's immortal Liebestraum. I heard gasps of amazement. My friends sat breathless—spellbound! I played on.

A Complete Triumph

As the last notes of the Liebestraum died away, the room resounded with a sudden roar of applause. I found myself surrounded by excited faces. Everybody was exclaiming with delight—praising me with rapid questions.

"Jack! Why tell us you could play like that?" "Where did you learn?" "Who was your teacher?"

"I have never even seen my teacher," I replied. "And just a short while ago I couldn't play a note."

"Quit your kidding," laughed Arthur, himself an accomplished pianist. "You've been studying for years. I can tell."

"I have been studying only a short while," I insisted. "I kept it a secret so I could surprise you folks."

Then I told them the whole story. "It seems just a short while ago that I saw an ad of the U. S. School of Music."

"Have you seen the instrument?"

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OUR SUNDAY VISITOR

FORT WAYNE DIOCESAN EDITION

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RIGHT REVEREND JOHN T. NOLL, D. D., LL. D.,
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Rev. R. E. Kelly, Rev. M. A. Chapman, Robert R. Hull,
Associate Editors.

CONTRIBUTING EDITORS: The Rev. Bernard X. O'Reilly, St. Louis; T. P. Oakley, Pittsburgh; H. C. Hengst, Madison, Wis.; Albert Montich, S. J., E. V. Jarosch, S. J., St. Louis.

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HUNTINGTON, INDIANA, JANUARY 23, 1927

BISHOP'S HOUSE

1415 West Washington Blvd.,
Fort Wayne, Indiana

December 23, 1925.

To Members of My Entire flock:
Since your Bishop not only has an interest in you equal to that of the pastor whom he places directly over you, but shares with the pastor a heavy responsibility for your spiritual welfare, it is only natural that he should desire to know you personally. Every Bishop would undertake the same thing if he had the facilities of a modern printing plant such as your Bishop has.

Now, may your Bishop not ask that you receive his paper with a warm welcome and that you and your children read it with punctual regularity? It may be true that you take other Catholic papers and magazines, but your own Diocesan paper, the cheapest and the best of all, must take precedence over all others.

The Holy Father directs you to tell you that he wishes all who read OUR SUNDAY VISITOR regularly; and your Bishop offers his Mass, not only every Sunday, but every day, for the private and people who cooperate with him for the spiritual welfare of the souls under his jurisdiction.

With many thanks for the welcome which you extend to me each week after week to address you, I am,
Your paternalistic in Christ,
+ John Francis Noll
Bp. of Ft. Wayne

WHY ASK THE SCIENTIST?

Edison was recently asked to give a verdict on the character of the soul of man and pronounce on its immortality. It seems that the attitude of this scientist has changed somewhat from some years ago when he declared that since the human soul could not be weighed it likely did not exist. Now he tells us that it is his belief that the source of man's life is immortal.

But why do people who entertain doubts about such matters go to a scientist for information? Certainly he would not be any authority for several reasons. In the first place, his whole study has been along the lines of the physical and material. He not only has not specialized on the spiritual, but has given it scarcely any consideration. In the second place, scientists are not always good philosophers; and it belongs to philosophy or metaphysics to deal with such a question as was addressed to Edison.

Philosophers, even among the pagan nations, have arrived at a belief that the human soul is spiritual and immortal; and an ordinary process of reasoning would bring the same conviction to any student who is disposed to believe. Philosophy teaches that every effect must be of the same nature as its cause, that the character of a cause can be quite clearly discovered by the character of its effects. Now, every one of us knows that we can think, and that thought is entirely out of the reach of the senses; it cannot be subjected to sight, to hearing, to touch, and, therefore, it cannot be material. If thought be spiritual, then it must proceed from a spirit. Now, if part of us be spirit, that part cannot die.

Edison maintains with other scientists that even matter does not pass altogether out of existence; that any given material thing may decompose, disintegrate, be dissolved into its minutest component parts, but that these things in their last analysis exist somewhere in the universe.

But a spiritual substance has no parts into which it can disintegrate. It is what philosophers call a simple substance as distinguished from a compound. Once having existence it must always exist unless its Author violently, by His almighty power, destroyed it. This is not God's way of acting.

But what gives a very serious aspect to the subject under consideration is that it is not something speculative, but something very practical, and American people who, above all others, claim to be a practical people, should seek to "play safe." Since the human soul is to live forever, it must live somewhere, and since it is responsible to its Creator for its actions, evidently it must render an account to Him when its earthly career will have ended. This Creator cannot be indifferent towards the conduct of His creatures. He must have their respect, reverence, obedience to His laws, or they must accept the consequences. This Creator must be infinitely holy if He be God at all, and, therefore, cannot receive into His home or even into His presence the soul stained with the sins of rebellion and disloyalty.

It must be equally evident that, because our souls are spiritual they must be the direct creation of God. From this consideration follows the self-evident corollary that God must be intensely interested in man, that He would, therefore, make a revelation which would outline man's duties and acquaint him with the supernatural facts which he should know.

There are supernatural facts as well as natural facts, facts of the spiritual order as well as of the physical order. Full assurance and conviction concerning the former can be had only upon the condescension of God to reveal them to His children. The generality of people in every nation in the world today, as in all times past, believes that God would make His will known sufficiently to elicit definite service. Throughout long centuries there was perfect harmony and unanimity concerning what this revelation was and perfect harmony and unanimity concerning what should be the conduct of man. If, in late years, confusion has arisen, it has resulted from the new false theory that each man may determine for himself what is to be believed and practiced. With their various prejudices, with their love of ease and their tendency to follow their inclinations, most people prefer not to accept any creed or mode of life which imposes religious obligations on them. If they started out with the assumption that there are supernatural facts, which are just as definite as the facts of geography or history, or of astronomy or of physiology, they would be willing to follow authority as their guide, the same as we all follow the authority of masters in the various realms of science. No one of us would try to prove that the sun is 93,000,000 miles away from us or that there are 100,000,000 stars in the Milky Way, yet we do not hesitate to accept these truths of science simply because there are those who know that such facts and are able to speak to us with authority.

If you would know more about the soul and the obligations of man to a superior, invisible Power, you should go to

that authority which is commissioned to speak with precision on these things and leave Edison and other scientists to teach you only those matters in which their authority is recognized.

HAVE YOU TAKEN NOTICE?

We would call the attention of our readers to the new features introduced into OUR SUNDAY VISITOR the first of this year, the one being a weekly conference with the reader by the Editor-in-Chief of the paper, and the other the matter contained within the frame on the first page. The latter is worthy of preservation, and we would recommend that all our readers keep these quotations from non-Catholic sources, each defensive of some point of Catholic teaching or practice.

Pastors and people generally have a number of accounts to meet at the end of the year, but lest many of them be prone to forget those which are brought to their attention infrequently, we would herewith remind them in the words quoted below from an old paper and written a la Longfellow's Hiawatha, that we would appreciate their "squaring up" with us:

Should you ask us why this dunning,
Why these sad complaints and murmurs,
Murmurs loud about delinquency,
Who have read the paper weekly,
Read what they have never paid for,
Read with pleasure and with profit,
Read of church affairs and prospects,
Read of news, both home and foreign,
Read the essays and the poems,
Full of wisdom and instructions;
Should you ask us why this dunning,
We would answer, we should tell you,
From the printer, from the mailer,
From the kind old paper maker,
From the landlady, from the carrier,
From the man who takes letters,
With a stamp from Uncle Samuel—
Uncle Sam the rowdies call him;
From them all there comes a message,
Message kind, but firmly spoken,
"Please to pay us what you owe us."
Would you lift a burden from us?
Would you drive a spectre from you?
Would you taste a pleasant slumber?
Would you have a quiet conscience?
Would you read a paper paid for?
Send us money—send us money,
Send us money—send us money:
Send the money that you owe us!

Readers Speak to Readers

Our Sunday Visitor,
Huntington, Ind.

I am a member of the Methodist Episcopal Church and president of its board of trustees, but I have been pleased to receive several marked copies of your paper and have enjoyed reading it.

I beg to remain yours in Christ,
and for a better and more tolerant America.

—T. S. S.

Cincinnati, O., Dec. 27, 1926

Dear Bishop Noll:

It gives me great pleasure to send you a check as an offering from the students of St. Mary's College, Notre Dame, Indiana, for your Catechist at Victory-Noll. We have been very interested in their work and have often spoken of their work and sacrifices. Many prayers have been sent to Heaven for their success by our girls and perhaps we will be able to send a crusader or two to add to their number.

We hope you will be able to use this money and we will do the best we can to send you more later in the year when our activities are organized.

Hoping the New Year and every year following will bring you and your work many successes, I am,
Respectfully yours,
MARY DEE BREELE.

New York City, Jan. 6, 1927

Dear readers,

You must admit that a quarter is a very cheap price for a human being. But it is the sad truth, in thousands of cases, babies are given to our missionaries at this price. Not all Oriental parents are in such circumstances, but the case is common. And, these infants have real, immortal souls, but these souls are temporarily in yellow bodies. They have a right to be in the merits of Christ, just as much as people in America or Egypt. The souls of many of these helpless, precious infants leave China shortly before or shortly after their baptism—whatever the case may be. Since many die in infancy, why not do what we can to make it after baptism? For the price of a few cigars, some Wrigleys, or some more, you can have a real baby baptized. Somebody said: "If you have saved a soul, you have predestined your own." So, please prove that you have a real, red, live missionary blood in your veins, and identify yourself with the work of bringing the faith to China, and baptizing thousands of their infants, before their souls leave China. Unless your heart is made of reinforced concrete practice self-denial, save your dimes and do something worth while.

A FRIEND OF THE MISSIONS.

Kau Claire, Wis., Dec. 31, 1926

Dear Editor:

Read your recent editorial on the "Apostleship of the Press," with great interest. It will be a source of interest to you and your readers, to see how a wide-awake Catholic layman, promotes the cause of the Catholic Press.

About two weeks ago, a young man came to the residence. He was a clean-cut looking individual, one of those "go-getter" types, a person delighting in the purpose of his coming. In fact he was at it almost before he was seated.

"Father, I want your help in pro-

Fill in COUPON and Mail to Our Sunday Visitor, Huntington, Indiana.

Find enclosed herewith my offering of \$_____ to help

lift the debt on the Catechist Mission School.

Name _____

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b-o-o-k!" This last sentence was howled. "We don't want a book," we blarney remarked; "our wife does the cooking, and she wouldn't allow as good looking a woman as you are to stay in the house. She's very jealous." She looked at us in despair. Gathering her robes about her, giving us a glance of contempt, and exclaiming, "I do believe if a three hundred pounder were let off alongside that blamed old deaf fool's head he'd think somebody was knocking at the door," she slung herself out and slammed the door with a vehemence that awakened our office boy, who can sleep sound enough for a whole family. When she was gone we indulged in a demoniac laugh. She isn't likely to try to sell us a book any more.

VICTORY-NOLL
The Catechist's Training
School.



A Little From Many Helps

The Cost of the Catechist Training School—\$245,000.00.

Promised by Californian \$ 90,000.00

Collected to date \$ 66,582.74

Total \$156,582.74

Balance Due \$ 88,417.26

Send all donations to OUR SUN-

DAY VISITOR, Huntington, Ind. To

all who send \$1.00 or more, a one-

year subscription to THE MISSION-

ARY CATECHIST will be mailed.

This monthly magazine tells all about

the work of the Missionary Catechists.

Our Catechist Training School, located

just outside of Huntington, Indiana,

is now in operation. Its purpose is to

train young men between the ages of 20

and 30 for the Missionary Catechist

work. The school is open to all

young men who are Catholics, who

are of good character, and who

are desirous of a career in the

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The Manly Courage of St. Paul, the Apostle

(Continued from Page Three)

ing the prowess of Greek athletes on the campus in Athens. St. Paul challenges his converts to copy them in the race for a much bigger prize

MEXICAN BISHOPS WELCOME AND ANSWER AMERICAN INVESTIGATORS

New York.—The New York Times, in its issue of today, prints a copy of a despatch from its Mexico correspondent, telling of the visit of a group of non-Catholic American to three Catholic prelates of Mexico in the Mexican capital, in the course of which questions were asked answered on the religious situation. Permission has been granted the N. Y. C. News Service by the despatch to reprint portions of its despatch.

The three Catholic prelates were Most Rev. Leopoldo Ruiz y Flores, bishop of Michoacan; the Rt. Rev. Manuel Maria de la Mora, bishop of Luis Potosi, and the Rt. Rev. Pascual Diaz, bishop of Tabasco and secretary of the Mexican Hierarchy's committee. The meeting took place at the home of Bishop Diaz.

The American group is described by the Times' correspondent as "non-Catholic clergymen and writers and social workers who are in Mexico studying religious, economic, political and religious conditions." The group was invited to the conference by the bishops, the correspondent says, and spokesman was Rabbi Isaac Landman, editor of The American Hebrew. Landman told the bishops that he had previously met representatives of the Calles government of trade and industry, and had conversed with people on the streets, regarding itself as fortunate to be able to discuss conditions with dignitaries of the Church.

Imprisonments of Clergy Cited.

The bishops told their visitors that many of their number had been thrown into jail without trial or even accusation; that hundreds of priests had been seized and their homes searched, and some of them shot. They stated, the correspondent continues, that the Church opposes the Government's plan for popular education so far as religion is not prejudiced or persecuted, but declared that subversive Socialistic doctrines opposed to Catholic morals are being taught in public schools.

Rabbi Landman then submitted 15 prepared questions. These, together with the answers, are reported to the Times, as follows:

Question.—What are the reasons for the priests are not functioning today?

Answer.—It is impossible for the Church to accept the constitutionalism of Mexico, since they would create a virtual schism in which priests would be subject to the civil authorities without dependence on their hierarchical superiors.

The civil authorities would be empowered to authorize as ministers of religion who were not ordained and to give to them churches and ecclesiastical offices and dignities as pastors and bishops. In fact we have seen indications that churches built by Catholics worship have been devoted to schismatic and enemies of the Catholic Church. The Catholic hierarchy of the United States in its past letter of December 12 last expressed the Catholic viewpoint.

Church's Stand on Schools.

What is the official attitude of the Catholic Church in regard to attendance of Catholic children at public schools?

The official attitude of the Church is that all Catholic children should be trained in Catholic schools, and that it is not possible a bishop can permit attendance at primary schools where the children are not taught anything contrary to Catholic faith and morals.

What has the Church done for education of rural children in the last fifty years?

Before the revolution there were in almost every parish in the principal dioceses, even in the rural districts and on the haciendas, Catholic schools for these children. In the past there were many Catholic schools for these children. In the past there were many Catholic schools and colleges, in which the attendance was greater than in the public schools, notwithstanding the fact that the Church had been deprived of its endowments since 1857.

Does the Church have in almost all dioceses, especially in the rural districts, catechism and instruction in Catholic doctrine and preparation of children for their first communion? Communion, all of great benefit to the people.

In America we have heard that the Church owns vast properties, lands and maybe millions of acres that these properties contain valuable mines and perhaps oil. Are the people willing to relinquish these properties?

Yes, absolutely everything except the buildings necessary for the Church and its teachings. The Catholic petition of September 6, 1926, addressed to Congress, states that the Church takes this position, but it was rejected because Congress declared the petitioners had no right to it.

Since 1857 the Church has been deprived of all property, but the liberty to carry on through the people.

If the Catholic Church had done duty in the field of education in rural districts, why is there so much illiteracy today?

There are several reasons. In the first place, for a population of 15,000,000 there were only 2,500 to 3,000 schools. In the northern and southern districts the population was scattered and it was a physical impossibility to have the ground covered with new schools.

A second reason is the Indian situation, among which the greatest difficulty exists. The Indian is naturally disinclined to send his children to school because he feels they are needed to work in the fields. Naturally, the Church could not force parents to send their children to school.

No Opposition to Labor.

Q.—What is the official attitude of the Catholic Church toward labor and the non-Catholic labor movement?

A.—The Church in Mexico is not hostile to the labor movement, as has been shown by her action within her own sphere long before the late revolution. The Church forbids Catholic working men to give approval to associations in which they may have to surrender their liberty of conscience. Witness the last pastoral letter of the American Episcopate, on December 12, 1926, what the Church has done in favor of the workers' movement.

Q.—How has the Church been conducting services since August, 1926?

A.—The laws having made impossible religion in the churches, the bishops are limited to authorizing worship in private homes and reminding priests of their obligation to attend the sick even at the peril of imprisonment, fines or other persecution, and even of death itself.

Q.—What has the Government done in this matter?

A.—In many places the Government has stopped the practice of religion in private homes and the administration of the sacraments in them, even when needed, and, where possible, it has forbidden under penalty of imprisonment any act of worship in a private home attended by a single person not of the family.

Constitution Hampers Religion.

It is sufficient to read Articles III, XXVII and CXXX of the Constitution to be convinced that the Bishops and the Catholics of the whole world are right in considering Mexico under the yoke of religious persecution which pretends to have legal right.

Many Bishops, without any form of trial and even without any form of accusation, are imprisoned and hundreds of priests arrested and prevented from attending to their parishes.

Moreover, many Catholics, for the sole reason that they are Catholics or Knights of Columbus, have been apprehended, their houses invaded and searched and some of them shot. The press tells little of this.

Q.—To what extent is the Catholic Church willing to have the Mexican Government establish and carry on the new program of popular and general education?

A.—The Church in no wise opposes development by the Government of its program of popular education provided religion is not prejudiced or persecuted and provided the Catholic moral code is not violated, which unfortunately has been and continues to be the case in many public schools because of the diffusion of Socialistic doctrines.

The meeting was cordial, says the correspondent, and the Americans thanked the bishops for their frank answers to their questions. There were then mutual exchanges of wishes for the better understanding among different religious denominations. The bishops expressed the hope that the Americans, upon their return, would tell their countrymen the true conditions in Mexico.

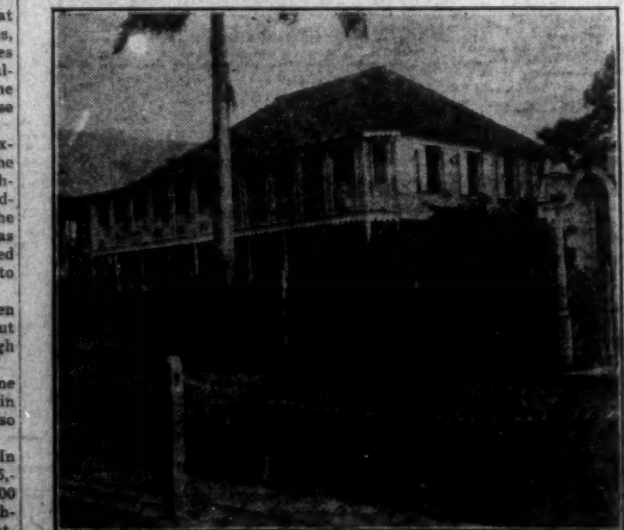
Daughters of Isabella Active In Anderson

Circle No. 4, of Travers Circle 226, just completed a successful two months of business, charity and social activities. Circle No. 5 is now in charge of all activities for two months.

The Circle gave a large Christmas party and presented our Chaplain, Rev. Thomas Travers, and our assistant pastor, Rev. Edgar Cyr, with gifts; also had a fruit shower for the Sisters of St. Mary's school.

On January 22nd and 23rd, the district meeting of Regents will be held in Anderson and on January 23rd, initiation and a banquet will be given. Neighboring circles are cordially invited to attend this affair.

Many more activities are being planned by Circle No. 5 during their time of work.



NOTED SCHOOL IN WEST INDIES. This institution at Basseterre, island of St. Christopher (St. Kitt's) is known to the Catholics throughout these British possessions, where many of its former students lived. It stands opposite the "savannah," or public park of the city. (Keystone Views)

Less South Irish, More Italians, Under the New Immigration Quota

Washington.—The much-discussed immigration quotas under the "national origins" plan being compiled by a Cabinet Commission have at last come to light, although in a "preliminary" form. They were presented to the Senate by the President upon request of that body.

Predictions as to their character seem largely to have come true. The Irish Free State quota is cut in half; the allotment to Great Britain and Northern Ireland is more than doubled; the German quota is cut from 51,000 to 23,000; the Scandinavian countries' allotments are drastically reduced, and the Italian and Russian quotas are greatly enlarged.

Earlier predictions that the quotas found under the plan would not meet the intent of the framers of the legislation themselves, also seem to have been borne out. Particularly, it is understood that cutting down immigration from northern Europe and increasing it from Italy and Russia was far from the thoughts of advocates of "Nordic" immigration.

Coolness toward the results of the survey seems to be reflected in the report. President Coolidge transmits the figures to the Senate without comment, and the report itself confesses that "the statistical and historical information available from which these computations were made is not entirely satisfactory." It has been persistently contended by the N. C. W. C. Bureau of Immigration that the plan is wholly unworkable for just this reason.

Southern Pacific President Is Notre Dame U. Man

Austin, Tex.—Angus McDonald, recently elected president of the Southern Pacific lines of Louisiana and Texas, is a Catholic and a former student and athlete of both St. Edward's University, Austin, and the University of Notre Dame.

McDonald was a student at St. Edward's while it was a preparatory school only, and he did his college work at the University of Notre Dame, in the late nineties. While at St. Edward's he was quarterback of the football team and first baseman on the baseball team. He played the same position at Notre Dame, at one time captaining the baseball club.

The Rev. Dr. Joseph Burke, C. S. C., president of St. Edward's, was a fellow student of McDonald's at Notre Dame. Father Burke is authority for the statement that McDonald was one of the greatest punters that Notre Dame ever produced. He particularly remembers one of McDonald's kicks that traveled eighty-seven yards.

While the youthful McDonald was at St. Edward's he was president of the Sodality of Mary and was a member of the Sanctuary society, and he won a gold medal for proficiency in his studies. His home at that time was in Houston. He has been a vice-president of the Southern Pacific for more than a year, with offices in New York, and it is expected that he will remain in that city.

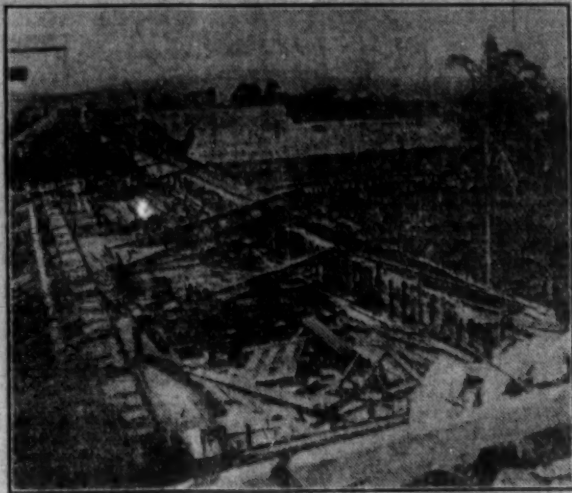
Caesar Graselli's Latest Gift Makes Third in Few Years

Cleveland.—The recent gift of a chapel to St. Joseph's hospital in Warren, Ohio, by Caesar A. Graselli of this city is the third substantial gift to humanitarian work in recent years from Mr. Graselli.

The other two were the gifts of his former home in Cleveland to the Society for the Welfare of the Blind and Rose-Mary, a home for crippled children in the eastern section of a Cleveland suburb. Rose-Mary is his former suburban home, and the building donated to the blind was his former city home.

The Cleveland properties are not only large and substantial buildings but they also include large plots of ground.

A Milwaukeean used milk-bottles to fight off a bandit. Outside papers, please copy.—Milwaukee Journal.



RESTORING ANCIENT CALIFORNIA LANDMARK. View of the work of reconstructing the old Franciscan Mission of Santa Barbara, destroyed by an earthquake 18 months ago. The new buildings will have the same appearance as those replaced. In part, the money for the restoration was gathered by popular subscription. A glimpse of the mission garden is caught in the foreground. (Herbert Photos)

Colorado Official Praises Catholic Schools of State

Denver.—A remarkable tribute to Catholic education was paid by Charles O. Brown, Colorado state high school inspector for the University of Colorado, a non-Catholic, at the dedication ceremonies of the new parish high school at Walsenburg and the silver jubilee of the Rev. J. B. Licciotti, pastor.

Mr. Brown, who on several occasions has publicly expressed his admiration for the work of Catholic high schools, took as his subject: "Father Licciotti as an Educator," and during the course of his remarks read the following:

"A man who was a member of the Ku Klux Klan asked me not long ago what I thought of the Catholic high schools. As you are aware, the Klan does not have much confidence in your schools. Knowing that it is my duty to inspect high schools all over the state, this man inquired my opinion."

"I told him that I knew of some superior schools in Colorado, and that some Catholic schools are among them; that I knew of many average schools in Colorado, and some Catholic schools are among them; and that I know of some inferior schools, but no Catholic schools are among them."

Women's Councils Of Three Dioceses To Hold Meetings

Washington.—The dates of three annual conventions of diocesan councils of Catholic women to be held within the next few weeks, have just been announced by the National Council of Catholic Women here.

The first of these meetings, the National Council is informed, will be the gathering of the Denver Diocesan Council of Catholic Women at Denver next Tuesday and Wednesday. The Seattle Diocesan Council of Catholic Women will hold its annual meeting at Tacoma, January 24 and 25. The Belleville Diocesan Council of Catholic Women will open its annual meeting at Belleville on February 9.

The Rt. Rev. John J. Cantwell, Bishop of Los Angeles and San Diego, will address one session of the quarterly meeting of the Diocesan Council of Catholic Women to be held in Los Angeles next Friday and Saturday.

Msgr. McNicholas To Preach Retreat

Cincinnati, O.—The first retreat for laymen under the auspices of the Retreat Movement of the Archdiocese of Cincinnati will be preached by the Most Rev. John T. McNicholas, O. P., Archbishop of Cincinnati. It was announced by the Archbishop today.

The Retreat Movement has been organized to provide retreats for laymen under the auspices of the Archbishop of Cincinnati. The Crusade Castle, in Ault park, which serves as the national headquarters of the Catholic Students' Mission Crusade, will be the official retreat house for the movement. Archbishop McNicholas will be the permanent spiritual director and the Rev. Frank A. Thill, Ph. D., will be vice-director.

It is probable that several of the retreats will be preached by the Archbishop himself. Thereafter a number of widely-known preachers will direct the exercises of the various retreats.

Programs of exercises will always be arranged to open Friday evenings and to close Sunday evenings. In this way the retreatants will not be obliged to absent themselves from business callings more than one day—Saturday.

Non-Catholic men will be permitted to take part in the retreats if they are recommended by Catholic members of the Retreat Movement.

FIRST MISSION AND NOVENA OVER RADIO

Rev. Charles E. Coffin, Rector of the National Shrine of the Little Flower of Jesus, located at Woodward Ave. and Twelve Mile Road, Detroit, Mich., is broadcasting a Mission and Novena over Station W. J. R. Fr. Coffin's first talk was given last Sunday, Jan. 16, and the event will be repeated for the following nine Sundays. Listeners who "tune in" on W. J. R. at 3 p. m., Central Standard time, will be able to listen to the entire service. Since the inauguration of this broadcasting period, Father Coffin has received thousands of inquiries from non-Catholics.

Pittsburgh Council Of Catholic Women Has Lecture Series

Pittsburgh, Pa.—The Pittsburgh Council of Catholic Women last night initiated a series of six lectures, which will bring to this city noted speakers in various fields. Baroness Catherine De Hueck, the distinguished linguist and traveler, who spoke on "My Personal Experience in the Russian Revolution" and "Russia and Her Religion," opened the series last night.

There will be a lecture each Thursday evening up to and including February 17. The other lectures are to be in the following order:

The Rev. John M. Cooper, Ph. D., associate professor of sociology of the Catholic University of America, "Indian Life on the Hudson Bay Divide;" John A. Lapp, LL. D., Director of the Department of Social Action, of the N. C. W. C., "Reasons for Catholic Organization;" Miss Sarah Weadick, assistant to the director of the N. C. W. C. Bureau of Immigration, "The Problem of the Immigrant;" the Rev. R. A. McGowan, assistant director, Department of Social Action, "Social Action: Industry and International Relations;" and Michael Williams, Editor of the Commonwealth, "Intellectual Expression of Catholicism."

At the general meeting and luncheon of the Pittsburgh Diocesan Council of Catholic Women, to be held January 26, Miss Charlotte C. Carr, director of the Bureau of Women and Children, Department of Labor and Industry, Harrisburg, and Miss Lucy Glass, supervisor of Extension of Education of the Department of Public Instruction, Harrisburg, will speak.

Church in England 30 Days Building

London.—Less than a month after the beginning of building operations, a little Catholic church at Carnforth, Lancashire, has been blessed and opened. The building is not complete in every detail, but enough has been done to permit the regular celebration of Mass in it.

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